

## TOWNSHIP 45 NORTH RANGE 77 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

JOHNSON COUNTY

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

## SUPPL INDEX

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,  
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,  
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

Lands within this T&R are included in the  
Heidt Draw OG Unit. Ref WYW109545X for  
a complete legal description.

Lands within this T&R are included in the Culp Draw (Shannon "B" Sand) OG Unit. Ref WYW109477X for a complete legal description.

Lands within this T&R are included in the  
Jepson-Holler Draw (Shannon Sandstone) OG  
Unit. Ref WYW138274X for a complete legal  
description.

Lands within this T&R are included in the Table Mountain (Shannon Sand) OG Unit. Ref WYW125236X for a complete legal description.

CA WYW115057  
 Sec 15: SE1/4

CA WYW115089  
Sec 15: NE1/4

CURRENT TO	BY
<i>Resurveyed</i>	<i>8/17/1995</i>

<i>Updated</i>	<i>2/6/2006 rhl</i>

6th Prin Mer  
T. 45 N  
R. 77 W